



EMPOWERING ISLAMIC COMMUNITIES IN OPTIMIZING THE ROLE OF BHABINKAMTIBMAS THROUGH COMMUNITY-BASED MOVEMENTS IN CENTRAL LAMPUNG

Ridho Rafika*, Khomsahrial Romli, Fitri Yanti, Fauzi, Rini Setiawati
Universitas Islam Negeri Raden intan Lampung
Email: ridhorafika@gmail.com

Abstract:

Community security and order is a situation that is needed to support the implementation of development and all community activities. Babinkamtibmas received an award from the Bangun Rejo Polsek for being active in community activities, not easily influenced, guaranteed and having good security and order. This research method is descriptive qualitative. The data needed are primary and secondary. Then the way to collect data in this study is by observation, interviews and documentation. The study results a show that the Islamic community empowerment model in optimizing the role of Babinkamtibmas through community-based movements in Bangun Rejo District, Central Lampung Regency, is as follows 1) The Coaching and Assistance Model is to guide the community about awareness so that they have a high social spirit. 2) The Partnership Model prioritizes approaches to the community, such as establishing friendly relations with village/village officials, religious leaders, community leaders and others. 3) The service model is conducting visits to the village head, village officials and the community, disseminating information regarding maintaining security and public order. Of the three models, the authors found the ideal model, namely the Humanist-Dynamic model, which can also be called the Community Based Humanist Dynamic model

Keywords: *Bhabinkamtibas, Community Empowerment, Community Movement*

INTRODUCTION

Community security and order are needed to support implementing community activities (Putra & Suseni, 2023). Kamtibmas is responsible for all society and government, including the police as law enforcement officers (Sitompul, 2023). Threats and disturbances in the field of security and public order are closely related to the geographic location of the region, advances in communication and information technology, the socio-economic life of the community, and the readiness of the security forces and public order in anticipating, preventing and handling cases of violations such as economic crimes, besides conventional crimes, such as theft, gambling, persecution, robbery, embezzlement, fraud and murder (Daradjat, 2019).

To realize these conditions, the security and orderliness of Central Lampung residents are proven by those who are cooperative in maintaining environmental security and order and can also protect their environment by establishing an environmental security system (Siskamling) or public order security (Kamtibmas) (Nurjaya, 2019; Sari, 2022). Observation of Bangunrejo Village, Central Lampung March 3 (2022) The community must be involved in every step Bhabinkamtibmas will implement. One of the activities carried out by Bhabinkamtibmas is an empowerment activity based on

community movements, which is attended by all people, both men, women and young people. A Bhabinkamtibmas maintains order in religious events and commemorations of Islamic holidays and other religions.

The Law on the Police of the Republic of Indonesia, Number 2 of 2002, article 13, explains that the primary duties of the police are (1) To maintain public order and security. (2) Uphold the law; and (3) Provide protection, shelter, and service to the community. These three main tasks are included in the tri beta values of the Indonesian National Police as a police life guideline that must be instilled in the consciences of individual police personnel, especially police investigators, in order to improve the performance of the police in the eyes of the public (Rahardi, 2018). To make the National Police professional in carrying out police duties requires Police personnel who have honesty and justice (Pamungkas, 2018). Kamtibmas are the responsibility of the entire community and government, including the police as law enforcement officers (Daradjat, 2019).

The research conducted initial observations in Central Lampung Regency, especially the Bangunrejo District, on March 9 (2022), which has maximum community support, has good security and order. Even though the border area is a police monitoring area because it is prone to terrorists, this does not affect the people of Sukanegara Village. This is caused by the Bhabinkamtibmas movement maintaining order in the village residents seen in various activities. Residents are also not easily influenced, and many religious sects, such as Ahmadiyah and Shia, guarantee their safety. Some border residents, such as Tanjung Pandan Village, are vulnerable to the influence of the Ahmadiyah and Shia sects. This triggers security for residents of villages in Central Lampung Regency. The role of Bhabinkamtibmas is also needed to protect residents from deviant sects. The community fills out their daily activities through weekly routine lectures and Aaliyah so that they are safe, peaceful and protected from the influence of these sects.

Therefore the state formulated regulations governing the obligations, duties, powers and rights of the police, with the Basic Police Law Number 13 of 1961 concerning Basic Provisions for the State Police. This law has been amended or replaced several times, and the last law that regulates the police is Law Number 2 of 2002 concerning the Indonesian National Police. The problem of Community Security and Order (Kamtibmas) is a basic need that is always expected by the community in carrying out their daily activities (Satibi, 2023). Therefore, people want the belief that they will be safe from all forms of actions, actions and intimidation that lead to and cause things that will damage the order of social life, which are carried out by everyone and certain other parties (Suryani, 2018).

Based on initial observations, the authors noted several cases indicating violations of security and order in Central Lampung. The samples were Sukanegara village and Sinar Broad village because these two villages are leading villages and can serve as examples of security and empowerment in Bangunrejo District, Central Lampung. Sukanegara Bangunrejo Village, Central Lampung, is a village that is superior in terms of disturbance of security and order compared to the village of Sinar Luas. In addition, the form of police efforts in realizing security and order can be seen through Community Policing (Polmas) efforts.

The results of observation researchers in the village of Bangunrejo January 11 (2022) Refer to the Decree of the Chief of Police Number 737/X/2005, which in this letter contains that all members of the National Police are expected to be able to support the implementation of Bhabinkamtibmas (Bhayangkara Trustees of Community Security and Order), in the following way: 1) Building a partnership between the police and the community that emphasizes solving problems related to security and public order (Kamtibmas); 2) Fostering the community in approaching issues related to kalimbas; 3) Carrying out community activities such as establishing the FKPM mechanism (Community Police Partnership Forum). In addition, elements of government can be realized with local government apparatus, especially village heads or lurah, where each component has a role in carrying out Polmas through Bhabinkamtibmas.

The various advantages possessed by Bhabinkamtibmas, Bangunrejo District, Central Lampung Regency, attracted the author's attention to dig deeper into Empowering Islamic Communities in Optimizing the Role of Bhabinkamtibmas Through Community-Based Movements in Central Lampung.

RESEARCH METHODS

This research uses a qualitative descriptive approach. Qualitative research methods aim to understand the events experienced by research subjects described in words (Istiqoma et al., 2023). Qualitative research uses a natural setting to interpret the phenomena that occur and involves various existing methods (Djam'an & Aan K., 2018; Widiyaningrum, 2023). The research location was carried out in Bangunrejo District, Central Lampung Regency.

Sources of data in this study using primary data and secondary data. Data collection techniques used are observation, interview, and documentation methods. The author uses a qualitative descriptive analysis approach using a qualitative deductive method. Qualitative descriptive describes current and past phenomena from all data from observations, interviews and documentation (Fauzi et al., 2023). The qualitative deductive method is reasoning that originates from public events whose truth is already known or believed and then ends with a specific conclusion (Miles & Huberman, 2018; Shihab, 2021).

RESULTS AND DISCUSSION

The Role of Bhabinkamtibmas in Empowering Islamic Communities Through Community-Based Movements in Central Lampung

The role of Bhabinkamtibmas is vital in providing police services or assistance, considering that there are no police stations in sub-districts or villages (Wafda, 2022). Bhabinkamtibmas are a direct link between the Polri institution and the people in their community (Maryati, 2020). Bhabinkamtibmas is the foremost officer of the National Police who meets with the community daily and deals with problems that occur. The author in this chapter quotes the opinion of I Nyoman Nuurjaya, who says that in implementing the role of implementing optimal guidance in terms of security as a police task, there are 4 (four) elemental essences that must be considered in doing so. The four essences are

1. Security, namely the feeling of being free from physical and psychological disturbances
2. Surety, namely the feeling of being free from worries
3. Safety, namely the feeling of being protected from all dangers; and
4. Peace, namely the feeling of outer and inner peace.

Every action based on these four things is a bureaucratic action in making discretionary decisions guided by the leadership's policies. For this reason, the author will discuss the four elemental essences of this role as exposure that occurs at the research location.

The role of Bhabinkamtibmas as a mediator and facilitator in solving social problems in Bangunrejo Village is through a self-management system and community-based communication as follows:

Self Defense System

The role of Binmas in preventing crime is not the sole responsibility of the National Police, but instead that there is reciprocity that occurs in people's lives (Arief, 2022). Where is the community partnership with the National Police, especially the Binmas Unit, working together to prevent this crime using an independent security system (Ramadhan, 2020)

In practice, community development is mainly carried out by members of the Binmas Unit, especially the Bangunrejo Police. In his role, a member of the Binmas Unit must be able to carry out his duties as a community guide for the realization of law, awareness of security and order, as well as community participation in fostering security

and order and at the same time as a protector and servant of the community, assisted by Bhabinkamtibmas from various Polsek in The jurisdiction of the Bangunrejo Police.

With the potential for independent security based on a culture of community and cooperation that animates the lives of Indonesian people, especially in residential areas, it produces an environmental security system to fulfil the need for a sense of security and peace. As one of the self-help security methods, the environmental security system needs to be fostered to produce effective capabilities in proportionately supporting the duties of the Indonesian National Police, especially the Community Development Unit, in fostering security and order in its territory.

In this case, the role of the Community Development Unit in carrying out its duties as coaching the community is quite good (Malyana, 2020). each member of Binmas carries out the following activities: a) Community Services and Assistance Activities; b) Information and Extension Activities; c) Community Education and Training.

Other general police activities. In the context of public service and protection. Binmas carries out other activities:

1. The first action in cases of being caught red-handed
2. The First act at the crime scene
3. Reprimanding and dismissing the suspected person
4. Helping find suspects, witnesses and evidence of a criminal case

Community Binamitra Communication

The Head of the Binmas Unit of the Bangunrejo Police Recognizes the Goals of Communication through the community security and order development program in creating a Community Aware of Security and Public Order (KAMTIBMAS). The target of communication, in general, is the community itself, which the Head of the Binmas Unit of the Bangunrejo Police supervises.

In each community itself, the Head of the Binmas Unit of the Bangunrejo Police, before carrying out coaching, always pays attention to factors known in the field in advance. Before carrying out coaching, always pay attention to factors that are known in the field, including the Framework of Reference Factors & Situation and Condition Factors.

Media/Channel Used to Perform Sambang Door to Door

To carry out good communication, paying attention to the media used is necessary. Sambang door to door by Bhabinkamtibmas Polsek Bangunrejo using the media directly or face-to-face with the public. Bhabinkamtibmas, in carrying out door-to-door slambang, use their ideas and creations to attract interest and trust from the community. For example, carrying a sticker containing the identity and cellphone number of Bhabinkamtibmas as the medium.

This is done to facilitate public communication with Bhabinkamtibmas. If the community has problems and cannot meet face-to-face with Bhabinkamtibmas, they can call the number given by Bhabinkamtibmas.

Motivate the Community to Be Active in Siskamling Activities

Bhabinkamtibmas motivates the community to carry out signalling activities to protect the environment in the activities of the people of Sukanegara Bangunrejo Village, Central Lampung. Along with the results of observations made by researchers, researchers can conclude that in encouraging the implementation of security and order in Sukanegara Village, Bangunrejo District, Bhabinkamtibmas members carry out activities regarding siskamling where men and youth play an essential role in carrying out signalling activities.

In addition, the motivation carried out by Bhabinkamtibmas is to provide counselling to the community. The motivation that can be carried out in maintaining public order is face-to-face coaching, visits, counselling, and exercises in order to guide the community to implement an environmental security system.

Providing Counseling Guidance to Communities who are Criminal Victims

Bhabinkamtibmas implements guidance and counselling services in collaboration with village heads, village officials and the community so that the community can more easily tell all the problems faced by the people of Sukanegara Bangunrejo Village, Central Lampung to Bhabinkamtibmas.

Along with the results of observations made by researchers, researchers can conclude that the services provided by Mr Bhabinkamtibmas to victims of domestic violence make them feel helped. Also, the implementation of a particular room for counselling guidance services is beneficial for the community in solving problems that are being faced by the community and also helping the community make it easier for them to meet Mr Bhabinkamtibmas, especially for teenagers who are in Sukanegara Bangunrejo Village who can always consult about whatever they are facing. Mr Bhabinkamtibmas is also closer to the community and teenagers.

Disseminate information regarding the maintenance of security and public order

Activities to disseminate information about the policies of the National Police leadership relating to maintaining security and public order. Bhabinkamtibmas has a critical role in providing information to the public about the importance of maintaining security and public order.

Dissemination of information about Kamtibmas messages conveyed or disseminated by socializing various forms of activities and delivery. The message must contain more detailed Kamtibmas information, and its contents must also describe how technical Kamtibmas activities are implemented. The essence of outreach activities or delivering Kamtibmas messages and preventing crime is communication between communicators and communicators carried out by Bhabinkamtibmas. Material can be well received if the communication occurs properly and effectively. The context of communication can be said to be good if there are communicators who master the counselling material. In this case, Bhabinkamtibmas must be able to find out what material will be delivered to prevent criminal acts.

In carrying out the implementation of maintaining security and order in the people of Sukanegara Bangunrejo Village, Central Lampung, Bhabinkamtibmas members made posters which were affixed to the Sukanegara Bangunrejo Village office, Central Lampung regarding regulations that must be obeyed and implemented by the Sukanegara Bangunrejo Village community and Bhabinkamtibmas members also made bulletin boards in the form of information containing regulations that the people of Sukanegara Bangunrejo Village must carry out, Central Lampung regarding how to maintain order and security in Sukanegara Bangunrejo Village, including towards teenagers so that they do not associate wrongly.

As a community mobilizer to play an active role in community activities and Bhabinkamtibmas activities

Bhabinkamtibmas is the spearhead of the implementation of the Community Policing program or what is known as the abbreviation Polmas which means an activity to invite the community through a partnership between members of the Police and the community to be able to detect and identify problems of security and public order (Kamtibmas) in the environment and find solutions the problem (Melisa & Anggraini, 2021).

Islamic Community Empowerment Model in Optimizing the Role of Bhabinkamtibmas Through Community-Based Movements

Community Empowerment is carried out by Bhabinkamtibmas using several approaches, namely:

Coaching and Assistance Model

To guide members of the community for whom he is responsible for being able to increase community participation, legal awareness and compliance with applicable laws and regulations, including 1) Guidance Around Awareness to Have a High Social Spirit; 2) Guidance on Drugs and the Field of Children's Reading Literacy; 3) Community Order Development; 4) Independent Security Development; 5) Development of Community Potential.

Partnership Models

In the field data, the partnership model in Bangunrejo District is community members in the assisted villages to put forward the Police's mission in approaching the community, such as establishing a friendship with village/village officials, religious leaders, community leaders and other elements in the assisted villages/villages. Bhabinkamtibmas can be called a slambang activity which is routinely carried out apart from visiting friends and as an effort by members of the National Police through Bhabinkamtibmas to permanently be embedded in people's lives so that all information is obtained from the Village Head and Village Officials and also the community.

Village slambang activities are routinely carried out by Bhabinkamtibmas in their assisted villages every day as an effort to get closer to the community as well as to provide Kamtibmas messages, including appealing to the public to increase vigilance to prevent criminal acts and to foster a sense of solidarity among members of the Police and foster a sense of environmental awareness and participate work together and help each other between the tasks of the National Police and the duties of the Village apparatus in order to create a good Kamtibmas situation.

Service Models

The service model implemented by the Bhabinkantibmas in Bangunrejo District, East Lampung, is as follows

1. Conducting counselling to Village Heads of Village Officials and Communities;
2. Carry out visits to village heads, village officials and communities;
3. Disseminate information regarding the maintenance of public order and security;
4. Motivating the community to carry out signalling in protecting the environment in community activities;
5. Implement Guidance and Counseling Services in Overcoming Problems that occur in society.

CONCLUSION

The model for empowering the Islamic community in optimizing the role of Babinkamtibmas through community-based movements is to provide several approaches to the community as follows: 1) The Coaching and Assistance Model is to guide the community about awareness so that they have a high social spirit, coaching on drugs and in the field of children's literacy, guidance in maintaining public order and security. This activity is carried out by guiding and giving directions regarding community participation, providing counselling and refreshments to environmental security officers on duty in each region, and building and empowering signalling in every village; 2) The Partnership Model is to prioritize approaches to the community such as establishing a friendship with village/village officials, religious leaders, community leaders and others in the assisted villages/villages. This can be called a slambang activity which is routinely carried out by greeting each other; 3) The service model is conducting outreach to village heads of village and community apparatus, carrying out visits to village heads, village apparatus and the community, disseminating information regarding the maintenance of security and public order, carrying out signalling activities in environmental security in community activities, as well as implementing guidance and counselling in dealing with problems that occur in society.

These three models can optimize the role of Bhabinkamtibmas through

community-based movements in Central Lampung, Lampung province, namely the coaching and mentoring model, the partnership model and the service model. Of the three models, the authors found the ideal, the Humanist-Dynamic model, which can also be called the Community Based Humanist Dynamic model.

REFERENCES

- Amir H, Sosiologi Hukum, (Jakarta: Raja Grafindo Persada, 2019), h. 34
- Arief, W. S. (2022). Penyelesaian Perkara Pidana Melalui Restorative Justice Pada Tingkat Penyidikan Di Wilayah Hukum Polres Pasuruan (Doctoral dissertation, Universitas Islam Malang).
- Daradjat, R. S. (2019). Sosialisasi keamanan dan ketertiban masyarakat oleh polisi resort kota dalam membentuk sikap masyarakat. *Jurnal Kajian Komunikasi*, 3(2), 154-172.
- Daradjat, Ridwan S. Sosialisasi Keamanan Dan Ketertiban Masyarakat Oleh Polisi Resort Kota Dalam Membentuk Sikap Masyarakat, (*Jurnal Kajian Komunikasi*, Volume 3, No.2, Desember 2019), h. 155
- Djam'an & Aan Komariah. *Metodologi Penelitian Kualitatif*. (Bandung : Penerbit Alfabet 2018), h. 25.
- Fauzi, Noer Memahami Gerakan-gerakan Rakyat Dunia Ketiga, (Yogyakarta: Insist Press, 2015), h. 33
- Fauzi, R., Iswanti, I., Aprison, W., & Salmiwati, S. (2023). Perencanaan Pembelajaran SKL di MDA As-Sa'adah Surau Lauik Kec. IV Angkek Kab. Agam. *Jurnal Pendidikan dan Konseling (JPDK)*, 5(1), 5457-5462.
- Hasan, Sosiologi Indonesia (Jakarta: Universitas Terbuka, 2019), h. 24
- Hendropuspito OC, Sosiologi Sistemik (Yogyakarta: Kanisius, 2018), h. 177
- Husnul T, Pemberdayaan Masyarakat di Indonesia, (Jakarta, Grafindo, 2019), h. 60
- Istiqoma, N., Affandi, L. H., & Khair, B. N. (2023). Analisis Jenis-Jenis Kesulitan dalam Membaca dan Menulis Permulaan pada Siswa. *Journal of Classroom Action Research*, 5(2), 12-17.
- Lili Baridi, Muhammad Zein, M. Hudri, Zakat Dan Wirausaha, (Jakarta: CED, 2018), h. 87
- Malyana, A. (2020). Pelaksanaan pembelajaran daring dan luring dengan metode bimbingan berkelanjutan pada guru sekolah dasar di Teluk Betung Utara Bandar Lampung. *Pedagogia: Jurnal Ilmiah Pendidikan Dasar Indonesia*, 2(1), 67-76.
- Maryati, J. (2020). Tinjauan Tentang Tugas Dan Peran Bhabinkamtibmas Di Wilayah Dki Jakarta Menurut Perkap Kapolri Nomor 3 Tahun 2015 (Doctoral dissertation, Sekolah Tinggi Ilmu Hukum IBLAM).
- Melisa, M., & Anggraini, N. (2021). Peran Kepolisian Dalam Melakukan Pembinaan Keamanan Dan Ketertiban Masyarakat Desa Melalui Pendekatan Komprehensif (Penelitian Di Polsek Baturaja Barat). *Jurnal Pro Justitia (JPJ)*, 2(1).
- Michellin J. Hindi, Role Theory . *The Blackwell Encyclopedia of Sociology* edited by George Ritzer. (London: Blackwell Publishing, 2017), h. 395
- Miles & Huberman, *Penelitian Kualitatif: Proses dan Aplikasi* (Jakarta: Indeks, 2018), h. 204
- Nuurjaya, I Nyoman S.H., Antara Polisi, Masyarakat Dan Pembinaan Kamtibmas, (*Jurnal Hukum Dan Pembangunan*, Volume 12, No.3, Mei 2019), h. 247.
- Observasi Awal, Hasil Wawancara, Desa Bangunrejo Lampung Tengah, Tanggal 9 Maret 2022
- Observasi Desa Bangunrejo, Lampung Tengah, 11 Januari 2022
- Observasi Desa Bangunrejo, Lampung Tengah, 3 Maret 2022
- Pamungkas, Singgih, M. Peran Forum Kemitraan Polisi Dan Masyarakat (FKPM) Dalam Penyelesaian Tindak Pidana Di Luar Pengadilan (Studi Kasus Di Kecamatan Kedawung, Kabupaten Sragen), (Universitas Diponegoro Semarang , 2018), h. 2
- Putra, I. G. D. D., & Suseni, K. A. (2023). Pecalang dan Sinergitasnya Mewujudkan Keamanan dan Ketertiban Masyarakat Pada Dusun Tista Desa Baktiseraga

- Kabupaten Buleleng. Pariksa: Jurnal Hukum Agama Hindu, 6(2), 31-40.
- Rahardi, Pudi. Hukum Kepolisian, (Surabaya : Laksbang Mediatama, 2018)
- Ramadhan, W. (2020). Upaya Penyuluhan oleh Satuan Binmas dalam Mencegah Penyebaran Berita Hoaks Melalui Media Sosial di Wilayah Hukum Polres Banyumas Guna Menciptakan Kamtibmas Menjelang Pemilu 2019. *Police Studies Review*, 4(1), 121-184.
- Ritzer, G. & Douglas, J. G, Teori Sosiologi Modern. (Prenada Media: Jakarta, 2018), h. 142
- Sari, R. M. (2022). Optimalisasi Kinerja Bhabinkamtibmas Terkait Pencegahan Covid-19 Di Gampong Ajuen (Menurut Konsep Siyāsah Syar’iyyah Dan Perkap No. 3 Tahun 2015) (Doctoral dissertation, UIN Ar-Raniry).
- Satibi, S. (2023). PERAN TIGA PILAR DALAM PERUBAHAN SOSIAL MASYARAKAT. *Res Justitia: Jurnal Ilmu Hukum*, 3(1), 170-192.
- Shihab, A. R. (2021). Taktik Dan Strategi Satuan Reserse Narkoba Dalam Mengungkap Penyalahgunaan Narkotikadi Kepolisian Resor Magelang (Doctoral dissertation, Universitas Muhammadiyah Magelang).
- Sidi, Purnomo Krisis Karakter Dalam Perspektif Teori Struktural Fungsional, (Jurnal Pembangunan Pendidikan , Vol. 2, No. 1, 2014)
- Sitompul, D. P. M. (2003). Tugas Polisi dalam Upaya Perlindungan Hak Asasi Manusia dan Penegakan Hukum. *Jurnal Hukum IUS QUIA IUSTUM*, 10(23), 111-125.
- Soerjono Soekanto dan Budi Sulistyowati, Sosiologi Suatu Perubahan, (Jakarta, Grafindo, 2019), h. 21
- Sugarto,Edi Membangun Masyarakat Memberdayakan Rakyat Kajian Strategis Pembangunan Kesejahteraan Sosial Dan Pekerja Sosial, (Bandung: PT Ravika Adimatama 2018), h.57
- Sukmana, Oman Konsep dan Teori Gerakan Sosial, (Malang: Intans Publishing, 2016), h. 31
- Suryani, Sari D. A. Implementasi Kebijakan Perpolisian Masyarakat Oleh Bhabinkamtibmas Polres Jayawijaya Dalam Menanggulangi Peredaran Miras Lokal, (Universitas Terbuka Jakarta, 2018), h. 21
- Wafda, S. (2022). Wewenang Bhabinkamtibmas dalam Penyelesaian Sengketa Perspektif Hukum Islam (Suatu Penelitian di Kecamatan Syiah Kuala Kota Banda Aceh) (Doctoral dissertation, UIN Ar-Raniry).
- Widiyaningrum, W. Y. (2023). Strategi Dinas Komunikasi Dan Informasi (Diskominfo) Dalam Pengembangan Dan Pembangunan Master Plan Smart City Di Kabupaten Bandung. *JISIPOL| Jurnal Ilmu Sosial dan Ilmu Politik*, 7(1).