



AT-TA'DIB: ISLAMIC SOLUTION FOR NEGLECTFUL PARENTING

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Abstract:

Parents in the family have roles and responsibilities towards their children. Every parent wants to have a child who has a good moral personality or is pious. To achieve this desire, parents are expected to optimize their roles and responsibilities as parents towards their children. Parenting and educating children is carried out by various kinds of parenting patterns such as democratic; authoritarian; permissive; and neglect (indifferent). The parenting style in this discussion is neglectful parenting. This parenting style is a parenting style that pays little attention to the child and parents are more concerned with the parents own personality. In this writing, we use the library study method to provide solutions for good Islamic education patterns. Which is where parenting patterns in Islam are in accordance with Islamic teachings which will improve parenting patterns for children in the midst of modern era developments.

Keywords: *At Ta'dib, Neglectful, Parenting*

INTRODUCTION

Speaking of children cannot be separated from parents. Children are a trust given by God and will be held accountable by the place of entrusting that trust, which is parents. The family is the first place where children can interact. Education and parenting for the development of a child are very important. Parenting will greatly influence the personality of a child.

RESEARCH METHODS

This type of research is a library research. Data collection is documentation. The nature of this research is qualitative and the research approach is a philosophical approach. The data processing method is content analysis or descriptive analysis. Library research can also study various reference books and previous research results of the same kind that are useful for obtaining a theoretical basis for the problem to be studied (Suwarno, n.d.)

RESULTS AND DISCUSSION

Education and parenting are very important for the development of a child. The definition of parenting consists of two words: "Pola" and "Asuh". According to the Indonesian Language Dictionary (KBBI), "pola" means "system or way of working" and "asuh" means "to care for, protect, and educate children" (Pusat Pembinaan dan Pengembangan Bahasa, 1994, p. 104). Parenting plays a very important role in the development of moral behavior in children, because the basis of moral behavior is first acquired by children from within the home, namely from their parents. The development process through education at school is only to continue the existing development. According to Baumrind in the book Santrock 2002, there are four types of parenting styles that are applied by each parent, these forms are authoritarian parenting,

democratic parenting, neglectful parenting, and permissive parenting. (Suryandari, 2020, p. 1). Democratic parenting gives children freedom with full responsibility, while authoritarian parenting is a way of educating children using authoritarian leadership, where parents determine all policies, steps, and tasks that must be carried out. The life of parents is considered more important than children. Children in this parenting style tend to have poor social skills. In addition, children with neglectful parenting tend to have low self-control, are not independent, have low self-esteem, do not become mature individuals, and may even be isolated within the family. Neglectful parenting is often associated with a lack of child independence. (Wardhani & Rusmawati, 2019).

Parents with high demandingness and responsiveness will form an authoritative parenting style. Parents with high demandingness but low responsiveness will form an authoritarian parenting style. Parents with low demandingness and high responsiveness will form a permissive parenting style. The last type of parenting style is neglectful parenting, where parental demandingness and responsiveness are both low (Wardhani & Rusmawati, 2019). According to (Santrock, 1987), parents who tend to raise their children with a neglectful parenting style are not very involved in their children's lives. The life of parents is considered more important than children. Children in this parenting style tend to have poor social skills. In addition, children with neglectful parenting tend to have low self-control. Family is the primary socializing agent for a child. It is where children learn the basics of behavior, character, morality, and education. The family is also the first source of education for children, and parental education lays the foundation for adolescent development and life. (Julianingsih & Isnaini, 2022, p. 153). The success of parental parenting can be seen in the parenting style they use. There are three main parenting styles: authoritarian, democratic, and permissive. Based on the above types of parenting styles, parents will learn a lot about the characteristics of children. Where early childhood children have unique characteristics (unique), both physically, psychologically, socially, morally, and so on. The childhood period is also the most important period for the rest of his life. Because the childhood period is the formative period and the personality period that will determine the child's subsequent experiences. So important is the age that understanding the characteristics of early childhood children is essential if you want to have a generation that is able to develop themselves optimally. (Isnaini et al., 2022, p. 153).

The term "tarbiyah" is often used to refer to the concept of education in Islam. In fact, there are at least three terms that may be used to mark or refer to the concept of education among Muslims, namely tarbiyah, ta'lim, and ta'dib. (Syah, 2017, p. 138) The term "tarbiyah" is derived from three Arabic words. First, the word raba-yarbu, which means to grow and develop. Second, the word rabba-rabiya-yarba, which means to grow and thrive. Third, the word rabba-yarubbu, which means to improve, master, lead, guard, and preserve. (Syah, 2017, p. 138) Another term that is used to refer to the concept of education in Islam is ta'lim. Ta'lim is the process of continuous learning from the time a person is born through the development of the functions of hearing, sight, and heart. (Syah, 2017, p. 145) The third term that is used to refer to education is adab. The basic meaning of this term is "an invitation to a feast." Ibn Mandzur also reveals that "addabahu fataaddaba" means allamahu (to educate him). At every stage of development, children need different approaches. Children are unique individuals with their own strengths and weaknesses. They want to be treated uniquely as well by adults around them (Fachmi, n.d., p. 424). Children are creatures who have an existence, so they always want to be recognized for their existence (Fachmi, n.d., p. 424). In this era of technological advancement and globalization, there are many things that parents need to pay attention to in raising their children. If parents apply the wrong parenting style, it will have a negative impact on the child's development. Therefore, let's start now to instill Islamic education well and in accordance with the teachings of the Islamic world. In this writing, with an Islamic solution in the form of ta'dib, which teaches how to educate children with the highest caste of Islamic education. "Based on observations of the forms of parenting by parents, many parents were found to apply inappropriate parenting forms to their children, such as the parenting styles that we often find in the community,

namely authoritarian parenting and permissive parenting" (Husnatul Jannah, n.d.)

"From Abu Hurairah ra. He said, the Prophet SAW said, every child is born in a pure state, the parents make him a Jew, Christian, or Zoroastrian. (HR.Bukhari Muslim) (Fachmi, n.d., p. 427)" "Therefore, the role of parents for their children is very great and very much needed by the child himself." "Moral education is the first education that children get in the family. Because moral education will describe the child when he becomes an adult who will influence his personality itself. Parenting patterns, whether accepting or rejecting them, will affect emotions, behavior, social cognition, and psychological function health when adults." (Dacholfany, M.Ed., n.d.)" "To solve the problems above, the Islamic education parenting model of at ta'dib provides a solution. Ibn Qayyim al-Jauziyah believes that the concept of education with the planting of morals and manners is important to train children to be noble and have praiseworthy habits, so that good manners can stick to themselves and become a strong character so that they can be free from bad morals." "The purpose of moral education according to Ibn Qayyim al-Jauziyah is to restore character to the straight path in accordance with the Qur'an and Sunnah so that it can form noble morals." "The problem in the world of Islamic education is the extinction of the values of adab. With adab, it will cover all educational values. Al-Attas argues that with the concept of adab applied in the world of Islamic education from all aspects, then all problems of Muslim development can be fixed, this is what becomes a reason why the term education in Islam is used with al-Ta'dib." (Anifah & Yunus, 2022)"

"In terms of learning, neglectful parents value independence, provide encouragement and praise. Based on the opinions of experts, it can be concluded that the implementation of neglectful parenting is identical to parenting that does not pay attention to the child's development pattern and is indifferent to the existence of the child itself." "Neglectful parenting is a parenting pattern in which parents are very uninvolved in the child's life. Parents in this parenting pattern develop the feeling that other aspects of their lives are more important than their children." (Husnatul Jannah, n.d.). "Education not only serves as a means of achieving worldly goals, but also specifically plays a role in achieving spiritual and divine human goals. This does not mean that worldly aspects are neglected or even considered unimportant, but in terms of their position, worldly aspects are lower. They all function as supporters of spiritual and divine aspects. Ethics and religion are certainly included in the education system, but they are translated in a carefully designed understanding so that they can direct society to achieve even greater success in the field of material and psychological pleasure." (Anifah & Yunus, 2022). "The duty of a father and mother is to always maintain their faith and piety to Allah Subhanahu Wata'ala. Both in private and in public. Always pray for your children. Because indeed Allah SWT accepts the prayers of those who believe and are pious. On the other hand, parents should not pray for evil for their children. This is because sometimes prayers coincide with the door and the time of prayer is answered. The two parents do not disagree in front of their child. For example, a mother orders something while the father orders something else." (Trisnawaty, 2023).

CONCLUSION

This research is an improvement of the parenting patterns of parents who do not understand the right way. Neglectful parenting has an impact on the child's lack of independence and if the child gets a problem, it will be difficult to solve, even tends to be not talented in solving problems. With this writing, it is hoped that parents will be more in-depth in raising and educating their children. Because parents are the first madrasah for children and parents are the reflection of the child's future itself. As it is written in the book of at-tarbiyah wat ta'lim "al-ummu mardrosatu-l-ula", because children are a deposit from the God almighty, then at least parents are the ones who understand how to educate children. With the solution of parenting patterns in Islam at-ta'dib, this is how the parenting patterns of parents become more directed and educated.

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